

(To be filled up by the candidate by blue/black ball-point pen)

Roll No.

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Roll No.

(Write the digits in words)

Serial No. of OMR Answer Sheet

Day and Date

(Signature of Invigilator)

INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet)

1. Within 10 minutes of the issue of the Question Booklet, check the Question Booklet to ensure that it contains all the pages in correct sequence and that no page/question is missing. In case of faulty Question Booklet bring it to the notice of the Superintendent/Invigilators immediately to obtain a fresh Question Booklet.
2. Do not bring any loose paper, written or blank, inside the Examination Hall *except the Admit Card without its envelope.*
3. A separate Answer Sheet is given. *It should not be folded or mutilated. A second Answer Sheet shall not be provided. Only the Answer Sheet will be evaluated.*
4. Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above.
5. **On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.**
6. No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and also Roll No. and OMR Sheet No. on the Question Booklet.
7. Any change in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.
8. Each question in this Booklet is followed by four alternative answers. *For each question, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by ball-point pen as mentioned in the guidelines given on the first page of the Answer Sheet.*
9. For each question, darken only one circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
10. *Note that the answer once filled in ink cannot be changed.* If you do not wish to attempt a question, leave all the circles in the corresponding row blank (such question will be awarded zero mark).
11. For rough work, use the inner back page of the title cover and the blank page at the end of this Booklet.
12. Deposit *only the OMR Answer Sheet* at the end of the Test.
13. You are not permitted to leave the Examination Hall until the end of the Test.
14. If a candidate attempts to use any form of unfair means, he/she shall be liable to such punishment as the University may determine and impose on him/her.

15P/224/26

No. of Questions/प्रश्नों की संख्या : 150

Time/समय : 2½ Hours/घण्टे

Full Marks/पूर्णांक : 450

Note : (1) Attempt as many questions as you can. Each question carries 3 marks. One mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question.

अधिकाधिक प्रश्नों को हल करने का प्रयत्न करें। प्रत्येक प्रश्न 3 अंक का है। प्रत्येक गलत उत्तर के लिए एक अंक काटा जाएगा। प्रत्येक अनुत्तरित प्रश्न का प्राप्तांक शून्य होगा।

(2) If more than one alternative answers seem to be approximate to the correct answer, choose the closest one.

यदि एकाधिक वैकल्पिक उत्तर सही उत्तर के निकट प्रतीत हों, तो निकटतम सही उत्तर दें।

1. What does PRSI stand for?

- (1) Programme Release System of India
- (2) Public Rural and Social Institute
- (3) Public Relations Society of India
- (4) Public Relations System of India

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(P.T.O.)

2. The Bombay Gold Cup is associated with
(1) Racing (2) Football (3) Hockey (4) Table Tennis
3. What is the full form of DAVP ?
(1) Directorate of Audio-Visual Publicity
(2) Directorate of Advertising and Visual Publicity
(3) Directorate of Audio-Visual Programme
(4) Director Audio-Visual Programme
4. Which book has been authored by Arundhati Roy?
(1) *God of Small Things* (2) *Man and Media*
(3) *Human Rights and Media* (4) *Nothing Venture, Nothing Have*
5. When is Patrakarita 'Divas' celebrated?
(1) 30th May (2) 16th November
(3) 30th June (4) 30th January
6. When is National Press Day celebrated?
(1) 30th May (2) 16th November
(3) 30th June (4) 30th November
7. Which Revolution is related to the demand for fraternity, equality and freedom?
(1) American Revolution (2) French Revolution
(3) Chinese Revolution (4) Russian Revolution

8. Which Article of our Constitution has given special status to Jammu & Kashmir?
- (1) Article 326 (2) Article 352 (3) Article 356 (4) Article 370
9. When was the voting age reduced from 21 to 18 in India?
- (1) In 1988 (2) In 1989 (3) In 1990 (4) In 1991
10. In which State of India was the Panchayati Raj Act enacted for the first time?
- (1) Andhra Pradesh (2) Uttar Pradesh
(3) Madhya Pradesh (4) Haryana
11. Who was the Editor of *Young India* ?
- (1) Jawaharlal Nehru (2) Subhash Chandra Bose
(3) Rabindranath Tagore (4) Mahatma Gandhi
12. Who was the first Indian woman to win an Olympic Medal?
- (1) P. T. Usha (2) Diana Edulji
(3) Karnam Malleshwari (4) Shiny Wilson
13. What is the new name given to 'Yojana Ayog'?
- (1) Yojana Sangh (2) Niti Ayog
(3) Yojana Pariyojana (4) Yojana Karya

14. Janmashthami is the birth day of
(1) Lord Ram (2) Lord Shiva (3) Lord Krishna (4) Lord Ganesh
15. What does a bibliophilist collect?
(1) Bibles (2) Books (3) Butterflies (4) Bugs
16. The Pulitzer Prize is given for excellence in the field of
(1) Public Relations (2) Journalism
(3) Soap Opera (4) Advertising
17. Which Indian State was known as Magadh in the ancient India?
(1) Madhya Pradesh (2) Maharashtra
(3) Bihar (4) West Bengal
18. International Women Day is celebrated on
(1) March 8 (2) April 8 (3) May 8 (4) June 8
19. Who is known as the mother of Indian Revolution?
(1) Annie Besant (2) Sarojini Naidu
(3) Aruna Asaf Ali (4) Madame Bikaji Cama
20. The youngest person to become Indian President was
(1) Zakir Hussain (2) Radhakrishnan
(3) N. Sanjeev Reddy (4) Giani Zail Singh

- 21.** The words 'Satyameva Jayate' are taken from the
- (1) Atharva Veda (2) Mundaka Upanishad
(3) Ramayana (4) Mahabharat
- 22.** Reserve Bank of India was nationalized in the year
- (1) 1935 (2) 1945 (3) 1949 (4) 1969
- 23.** Who was the first ethnic Indian who become the Prime Minister of Fiji in 1999 ?
- (1) Vagendra Chaudhary (2) Harendra Chaudhary
(3) Mahendra Chaudhary (4) Surendra Chaudhary
- 24.** Why did Kalpana Chawla become so famous?
- (1) She was Miss Universe
(2) She was first Indian Senator in America
(3) She won Pulitzer Award
(4) She reached Astronaut
- 25.** What does AAI stand for?
- (1) All Advertising Association of India
(2) Association of Advertising Agencies of India
(3) Advertising Agencies Association of India
(4) Advertising Association Agencies of India

26. 'Pure Bhi, Poor Bhi' is the punchline endorsed by Jackie Shroff in the advertisement of
(1) IBP Petrol (2) HPCL (3) IOC (4) TISCO
27. 'Enjoy Everyday Cooking' is the creative line shown in the advertisement of _____ microwave.
(1) Philips (2) Samsung (3) LG (4) Blue Star
28. 'Hela Ke Rakh Do' is the punchline used by _____ for its advertisement.
(1) Limba (2) Centre Shock
(3) Miranda (4) Cloromint
29. The ad jingle 'Ride it with Pride' is used by LML for
(1) Ambition (2) Freedom (3) Fieri (4) Swift
30. 'Cutting Edge Entertainment' is a company promoted by
(1) Infosys Media Ltd. (2) HLL Infomedia Ltd.
(3) Tata Infomedia Ltd. (4) Wipro Infotech Ltd.
31. Which is the first Internet Service Provider in India to offer Net Telephony?
(1) Bharati (2) VSNL (3) Net4 India (4) PSTNs
32. 'Whatever : Whoever : Wherever' is the ad line of
(1) DHL (2) First Flight (3) Safe Express (4) Blue Dart

33. Which among the following countries flushed out northeast militant groups operating from its soil?
 (1) Pakistan (2) Nepal (3) Bangladesh (4) Bhutan
34. *Straight from the Heart* is the autobiography of who among the following?
 (1) Imran Khan (2) Kapil Dev
 (3) Richard Hadlee (4) Ian Botham
35. The agitation against the partition of Bengal was led by
 (1) Surendranath Banerjee (2) C. R. Das
 (3) Subhash Chandra Bose (4) Aruna Asaf Ali
36. During colonial rule in India, who introduced the 'Permanent Settlement' ?
 (1) Lord Clive (2) Lord Cornwallis
 (3) Lord Wellesley (4) Lord Bentinck
37. In the absence of both the President and the Vice-President, who shall act as the President of India?
 (1) Prime Minister (2) Speaker of the Lok Sabha
 (3) Speaker of the Rajya Sabha (4) Chief Justice of India
38. The salaries and other emoluments of the Members of Parliament in India are decided by the
 (1) President
 (2) Prime Minister
 (3) Ministry of Parliamentary Affairs
 (4) Parliament itself

- 39.** World Development Report is an annual publication of
- (1) United Nations Development Programme
 - (2) IMF
 - (3) World Bank
 - (4) WTO
- 40.** Before the Royal Bengal Tiger, which was the National Animal of India?
- (1) Lion
 - (2) Leopard
 - (3) Elephant
 - (4) Tiger
- 41.** The Antodaya Programme was started first of all in the State of
- (1) Tamil Nadu
 - (2) Odisha
 - (3) Rajasthan
 - (4) West Bengal
- 42.** First State in India to establish permanent Lok Adalats for hearing cases relating to public utility services is
- (1) Madhya Pradesh
 - (2) Kerala
 - (3) Gujarat
 - (4) Rajasthan
- 43.** The *garibi hatao* (eradicate poverty) slogan was coined during the
- (1) First Plan
 - (2) Second Plan
 - (3) Third Plan
 - (4) Fourth Plan
- 44.** India has the maximum volume of foreign trade with
- (1) USA
 - (2) Japan
 - (3) Germany
 - (4) UAE

45. Which one of the following Indian banks is not nationalized bank?
(1) Corporation Bank (2) Dena Bank
(3) Federal Bank (4) Vijaya Bank
46. With which of the following media, the programme 'Man Ki Bat' is associated?
(1) Television (2) Radio (3) New Media (4) Newspaper
47. Doordarshan comes under which of the following Ministries?
(1) Ministry of Communication
(2) Ministry of Information and Broadcasting
(3) Ministry of Information Technology
(4) Ministry of Science and Technology
48. When was *Hicky Gazette* published?
(1) 1680 (2) 1780 (3) 1880 (4) 1980
49. Tomas Transtromer won Nobel Prize for Literature in which year?
(1) 2010 (2) 2011 (3) 2012 (4) 2013
50. Which of the following universities awarded Honorary Doctor of Philosophy degree to Bollywood Star Amitabh Bachchan?
(1) Sussex University, UK
(2) Jawaharlal Nehru University, India
(3) Queensland University, Australia
(4) MIT, USA

51. In a series, given below, which of the following number will come at the end?

13, 23, 34, 46, 59, —

- (1) 69 (2) 70 (3) 72 (4) 73

52. Which of the following number should be there in the blank space of given square?

2	6	10
22	18	14
26	30	

- (1) 30 (2) 32 (3) 34 (4) 38

53. If the radius of a circle is increased by 50%, then its area will increase by which of the following percentages?

- (1) 50% (2) 75% (3) 100% (4) 125%

54. What will be the combined Mean (\bar{X}) of the following data?

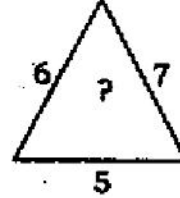
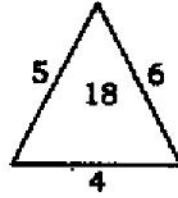
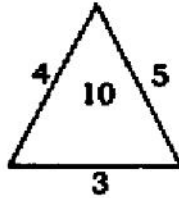
$$n_1 = 40, n_2 = 60, \bar{X}_1 = 8, \bar{X}_2 = \frac{14}{3}$$

- (1) 5 (2) 6 (3) 6.5 (4) 6.8

55. If the Mean and Median of a distribution are 15.6 and 15.73, then what will be its Mode?

- (1) 15.69 (2) 15.80 (3) 15.99 (4) 15.89

56. Which of the following number will be there in place of note of interrogation (?)?



- (1) 18 (2) 210 (3) 27 (4) 28
57. Out of 52 cards, two cards were chosen, then by how many ways it can be chosen that there will be one King and one Queen?
- (1) 16 (2) 12 (3) 8 (4) 4
58. Find the Arithmetic Mean from the following data :

Class	Frequency
0-10	4
10-20	13
20-30	18
30-40	9
40-50	6

- (1) 26.5 (2) 26 (3) 25.5 (4) 25
59. If the average weight of four boys is 60 kg and the weight of the first boy is one-fourth of the sum of the rest three boys. Then what will be the weight of the first boy?
- (1) 15 (2) 45 (3) 48 (4) 51

60. The average marks of boys and girls in Hindi are 63 and 67 respectively. If the combined average is 64.5, then what will be the ratio $\left(\frac{n_1}{n_2}\right)$ where the no. of girls is n_1 and the no. of boys is n_2 ?

- (1) $\frac{3}{5}$ (2) $\frac{2}{5}$ (3) $\frac{3}{4}$ (4) $\frac{4}{5}$

61. Find the value of x from the following distribution of which the Mean is 31.87 :

Scores	Frequency
12	8
20	16
27	48
33	90
x	30
54	8

- (1) 37 (2) 35 (3) 33 (4) 31
62. When a batsman scores 85 runs in his 17th innings, his average increases by 3 runs, then what will be his average after 17th innings?
- (1) 37 (2) 35 (3) 33 (4) 31
63. The following distribution has been written in ascending order and its Median is 190. Find the value of x from the given distribution :

20, 35, 50, 80, $100 + x$, $200 + x$, 340, 520, 800, 1205

- (1) 45 (2) 40 (3) 36 (4) 90

64. Which of the following is a rational number?

- (1) $\sqrt{5}$ (2) π (3) $\frac{5}{0}$ (4) $\frac{0}{5}$

65. What will be the next number in the following series?

6, 24, 60, 120, 210, _____

- (1) 280 (2) 316 (3) 336 (4) 360

66. If the cost price of 6 items is equal to the selling price of 5 items, then find out the profit

- (1) 25% (2) 22.5% (3) 20% (4) 18%

67. If a person has bought 11 knives in Rs 10 and sold 10 knives in Rs 11, then find the percentage of his profit

- (1) 11% (2) 21% (3) 10% (4) 10.5%

68. At present, the sum of ages of father and son is 68. Eight years ago, the ratio of their ages was 12:1, then what will be the ratio of their ages after 4 years?

- (1) 13:2 (2) 14:3 (3) 15:4 (4) 16:5

69. The 59th term in an AP series is 449 and 449th term is 59. In this series, which term will be equal to zero?

- (1) 501th term (2) 502th term (3) 508th term (4) 509th term

70. What will be the compound interest of Rs 45,400 in 2 years at the rate of 15% ?
(1) Rs 16,411.5 (2) Rs 14,461.5
(3) Rs 14,641.5 (4) Rs 15,641.5
71. If $(108)^2$ is added to the square of a number, then it becomes 13033. What will be that number?
(1) 33 (2) 43 (3) 37 (4) 47
72. Which no. is odd-man-out in the following series?
1331, 2197, 3375, 4914, 6859, 9261, 12167
(1) 4914 (2) 6859 (3) 9261 (4) 2197
73. $\frac{\sqrt{32} + \sqrt{48}}{\sqrt{8} + \sqrt{12}} = ?$
(1) 2 (2) 4 (3) 8 (4) $\sqrt{2}$
74. If DOUBT is written as 53146 and TEAM is written as 6972, then what will be written for ABODE ?
(1) 74659 (2) 73459 (3) 75439 (4) 74359
75. $(x^2 - 1)$ is always divisible by 8, if x is a/an
(1) integer (2) natural number
(3) odd integer (4) even integer

76. The value of $52^3 - 32^3 - 20^3$ is
 (1) 99480 (2) -99840 (3) -99480 (4) 99840
77. In a given AP, if the a th term is b and b th term is a , then its n th term is
 (1) $a + b - n$ (2) $a + b + n$ (3) $a - b + n$ (4) $a - b - n$
78. If the edges of a triangular board are 15 cm, 36 cm and 39 cm, then the cost of painting its one of the facets at the rate of 5 paise per cm^2 is
 (1) Rs 1,212 (2) Rs 13.5 (3) Rs 1,350 (4) Rs 11.6
79. If two dice are thrown simultaneously, then the probability of getting a doublet or a total of 6 is
 (1) $\frac{1}{3}$ (2) $\frac{5}{18}$ (3) $\frac{7}{18}$ (4) $\frac{11}{36}$
80. Which term of the AP 122, 118, 114, ———, is the first negative term?
 (1) 20th (2) 22nd (3) 32nd (4) 46th
81. A bag contains 6 black balls and some green balls. If the probability of drawing a green ball from the bag is 3 times that of a black ball, then the number of green balls in the bag is
 (1) 18 (2) 20 (3) 16 (4) 14
82. The average of all the prime and composite numbers up to 99 is
 (1) 52 (2) 49.5 (3) 50.5 (4) 55

83. If $pq + qr + rp = -4$ and $p + q + r = 12$, then the value of $p^2 + q^2 + r^2$ is
 (1) 136 (2) 140 (3) 152 (4) 212
84. If the ratio of the angle bisectors of two similar triangles is 2 : 5, then the ratio of their corresponding areas is
 (1) 2 : 5 (2) 4 : 81 (3) 4 : 25 (4) 2 : 25
85. How many cubes of side 5 cm can be cut from a cube side 100 m?
 (1) 2×10^7 (2) 8×10^9 (3) 8×10^3 (4) 4×10^9
86. If $\text{LCM}(p, q, r) = 420$, $\text{HCF}(p, q, r) = 1$, $\text{HCF}(p, q) = 3$, $\text{HCF}(q, r) = 5$ and $\text{HCF}(p, r) = 1$, then the product of p, q and r is
 (1) 630 (2) 6300 (3) 450 (4) 6500
87. Find the hidden no. of the following series from the choices given below :
 3917, 3526, ———, 2857
 (1) 3174 (2) 3389 (3) 2682 (4) 3082
88. If $\frac{51.84}{4.32} = 12$, then what will be the value of $\frac{0.005184}{0.432}$?
 (1) 0.12 (2) 0.012 (3) 0.0012 (4) 1.2
89. What will be the value of $\sqrt[3]{0.000125}$?
 (1) 0.005 (2) 0.05 (3) 0.5 (4) 0.0005

90. If $x - \frac{1}{x} = 3$, then what will be the value for $x^3 - \frac{1}{x^3}$?
 (1) 32 (2) 36 (3) 40 (4) 49
91. If $m^4 + \frac{1}{m^4} = 119$, then what will be the value of $m - \frac{1}{m}$?
 (1) ± 3 (2) 4 (3) ± 2 (4) ± 1
92. If $ax + by = 3$, $bx - ay = 4$ and $x^2 + y^2 = 1$, then what will be the value of $a^2 + b^2$?
 (1) 1 (2) 25 (3) -1 (4) -25
93. If $\frac{2}{5}$ th of a number is 20 more than 20% of that number, then what is that number?
 (1) 50 (2) 100 (3) 150 (4) 200
94. If 12 men or 18 women can do a work in 14 days, then in how many days the same work will be done by 8 men and 16 women?
 (1) 5 days (2) 7 days (3) 8 days (4) 9 days
95. If the amount of Rs 10,000 becomes Rs 11,664 in two years, then what will be the rate of compound interest per year?
 (1) 11% (2) 9% (3) 6% (4) 8%
96. $2+2+2 =$
 (1) 2 (2) 3 (3) 4 (4) 6

97. Find the missing number in the following series :

40, 120, 60, 180, 90, ?, 135

- (1) 110 (2) 270 (3) 105 (4) 210

98. If a radius of a circle is increased by 50%, then its circumference will be increased by what percentage?

- (1) 20% (2) 30% (3) 40% (4) 50%

99. $\sqrt{11449} \times \sqrt{6241} - (54)^2 = \sqrt{?} + (74)^2$

- (1) 3844 (2) 3721 (3) 3481 (4) 3638

100. $\frac{28}{65} \times \frac{195}{308} + \frac{39}{44} + \frac{5}{26} = ?$

- (1) $\frac{1}{3}$ (2) 0.75 (3) $1\frac{1}{2}$ (4) $\frac{1}{2}$

Directions : (Question No. 101-105) Read the following passage carefully and answer the questions that follow by choosing the most appropriate option from the four alternatives.

Many people have expressed uneasiness about the advertising enterprise in our time. To put the matter abruptly, the advertising industry is a crude attempt to extend the principles of automation to every aspect of society. Ideally, advertising aims at the goal of a programmed harmony among all human impulses and aspirations and endeavours. Using handicraft methods, it stretches out towards the ultimate electronic goal of a collective consciousness. When all production and all consumption are brought into a pre-established harmony with all desire and all effort then advertising will have liquidated itself by its own success.

Since the advent of TV, the exploitation of the unconscious by the advertiser has hit a snag. TV experience favours much more unconsciousness concerning the unconsciousness than do the similar forms of presentation in the press, the magazine, movie or radio. The sensory tolerance of the audience has changed, and so have the methods of appeal by the advertisers. In the new TV world, the old world of hard selling earnest talking salesman has all the antique charm of songs and togs.

101. In advertising, the goal of programmed harmony aims at
- | | |
|-----------------------------|---------------------------|
| (1) quick response | (2) systematic response |
| (3) pre-determined response | (4) enthusiastic response |
102. The passage implies that the old methods of advertising
- | | |
|-----------------------|---------------------------------|
| (1) are still valid | (2) are equally ineffective |
| (3) should be revived | (4) should be totally abandoned |
103. It can be inferred from this passage that the most effective medium of advertising is
- | | | | |
|---------------|-----------|-----------|--------|
| (1) newspaper | (2) radio | (3) movie | (4) TV |
|---------------|-----------|-----------|--------|
104. It can be concluded from this passage that the success of an advertisement depends on
- | |
|--|
| (1) the education of the consumer |
| (2) maximum stress on the merits of the product |
| (3) harnessing the collective consciousness of the consumers |
| (4) the novelty in the product |

105. The title that best fits this passage is

- (1) Advertising
- (2) Aims of Advertising
- (3) New Approaches to Advertising
- (4) Advertising and Automation

Directions : (Question No. 106-110) Select from the four alternatives the nearest in meaning of the word given in italic.

106. *Epitome*

- (1) Centre of attention
- (2) Embodiment
- (3) Historic period
- (4) Theory

107. *Tacturn*

- (1) Sentimental
- (2) Uncommunicative
- (3) Diplomatic
- (4) Calculating

108. *Alluring*

- (1) Deceptive
- (2) Contentions
- (3) Sensible
- (4) Enticing

109. *Ascend*

- (1) Leap
- (2) Grow
- (3) Deviate
- (4) Mount

110. *Massacre*

- (1) Murder
- (2) Stab
- (3) Assassinate
- (4) Slaughter

Directions : (Question No. 111-115) Select from the four alternatives the opposite in meaning to the word given in *italic*.

111. *Diffuse*

- (1) Concise (2) Wordy (3) Detailed (4) Mix

112. *Eclectic*

- (1) Style (2) From one source
(3) From many sources (4) Changing

113. *Hypnotic*

- (1) Inducing sleep (2) Bright
(3) Illuminating (4) Repelling

114. *Ominous*

- (1) Empty (2) Auspicious (3) Free (4) Natural

115. *Clemency*

- (1) Compromise (2) Intolerance
(3) Sensibility (4) Transformation

Directions : (Question No. 116-120) From the given options choose the one which has the correct spelling.

116. (1) Committee (2) Committee (3) Comittee (4) Commitie
117. (1) Necessary (2) Necessary (3) Necessery (4) Nescacery
118. (1) Grammer (2) Grammur (3) Grammar (4) Gramar
119. (1) Mischeivous (2) Mischievous (3) Mischivous (4) Mischivus
120. (1) Temprary (2) Tempry (3) Temporary (4) Tempory

Directions : (Question No. 121-125) From the given options choose the one which can be substituted for the given group of words.

121. A person who steals ideas from others
(1) Plagiarist (2) Copier (3) Editor (4) Translator
122. An insect with many legs is called
(1) Centipede (2) Mammal (3) Herbivorous (4) Vertebrate
123. The art of beautiful handwriting
(1) Palaeography (2) Calligraphy (3) Draftsman (4) Painter

124. Words inscribed on a tomb

- (1) Epitaph (2) Memento (3) Lyric (4) Honour

125. One who cuts precious stones

- (1) Lapidist (2) Philatelist (3) Oculist (4) Drover

Directions : (Question No. 126-130) Choose the best option to fill in the blanks.

126. The villagers ——— the death of their leader by keeping all the shops closed.

- (1) consoled (2) avenged (3) mourned (4) protested

127. He did not register ——— to the proposal.

- (1) dissent (2) disfavour (3) divergence (4) deviation

128. Keats and Shelley were poets of the same period; they were ———.

- (1) co-writers (2) colleagues (3) associate (4) contemporary

129. Unbelief is regarded as a ——— by religious authorities.

- (1) crime (2) sin (3) vice (4) mistake

130. Though Bindu is poor, ——— she is honest.

- (1) still (2) nevertheless (3) but (4) yet

Directions : (Question No. 131-135) From the given options choose the most appropriate preposition to fill in the blanks.

131. The mother was anxious ——— the safety of her son.
(1) at (2) about (3) for (4) with
132. Let this be an example ——— the trouble makers.
(1) for (2) about (3) against (4) to
133. He dispensed ——— the services of his dishonest clerk.
(1) from (2) of (3) with (4) to
134. We travelled ——— a boat to reach home.
(1) by (2) on (3) for (4) about
135. The patient died ——— cancer.
(1) from (2) by (3) of (4) with

Directions : (Question No. 136-140) Choose the option for the underlined expression in the given sentences to make the sentence grammatically correct.

136. The cricketers admitted that they were practising hard for the last six months.
(1) had practised hard for
(2) had been practising hard by
(3) had been practising hard for
(4) had been practising hardly for

137. We must concentrate more on the prevention and not only the cure of diseases.

- (1) than on the cure
- (2) and also the cure
- (3) but also the cure
- (4) and the cure

138. Any help that you can give me will be appreciated.

- (1) which you could have give me
- (2) that you gave me
- (3) that has been given to me by you
- (4) No correction required

139. What does it matter most is the process not the end result.

- (1) What is the matter mostly is
- (2) What does the matter is mostly
- (3) What matters most is
- (4) What does it in most matter was

140. Had he taken the medicine regularly, he would have felt better much quicker.

- (1) felt better more quickly
- (2) feeling better much quicker
- (3) felt much better and quicker
- (4) been felt better more quickly

Directions : (Question No. 141-143) Choose the option that best expresses the meaning of idioms given below.

141. *A man of straw*

- (1) A man of no substance
- (2) A very active person
- (3) A worthy fellow
- (4) An unreasonable person

142. *To cry wolf*

- (1) To listen eagerly
- (2) To give true alarm
- (3) To give false alarm
- (4) To keep off starvation

143. *To end in smoke*

- (1) To make completely understood
- (2) To ruin oneself
- (3) to excite great applause
- (4) to overcome some one

144. *to make clean breast of*

- (1) To gain prominence
- (2) To praise oneself
- (3) To confess without reserve
- (4) To destroy before it blooms

145. *A bed of roses*

- (1) A soft bed
- (2) An expensive bed
- (3) A wedding bed
- (4) A pleasant, carefree living

Directions : (Question No. 146-150) Identify the part having an error.

146. (1) Passengers should be prohibited

- (2) to smoke in
- (3) the trains and buses
- (4) No error.

147. (1) We discussed the matter

- (2) in full details
- (3) with my friend's uncle
- (4) who is an University Professor.

- 148.** (1) A team of doctors
(2) are giving medical aid
(3) to the people
(4) of these villages.
- 149.** (1) She is only social worker
(2) who was awarded
(3) a prize
(4) on the Republic Day
- 150.** (1) Would you please tell me
(2) where can I get
(3) copies
(4) of this application form.

अभ्यर्थियों के लिए निर्देश

(इस पुस्तिका के प्रथम आवरण-पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली या काली बाल-प्वाइंट पेन से ही लिखें)

1. प्रश्न पुस्तिका मिलने के 10 मिनट के अन्दर ही देख लें कि प्रश्नपत्र में सभी पृष्ठ मौजूद हैं और कोई प्रश्न छूटा नहीं है। पुस्तिका दोषयुक्त पाये जाने पर इसकी सूचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र की दूसरी पुस्तिका प्राप्त कर लें।
2. परीक्षा भवन में लिफाफा रहित प्रवेश-पत्र के अतिरिक्त, लिखा या सादा कोई भी खुला कागज साथ में न लायें।
3. उत्तर-पत्र अलग से दिया गया है। इसे न तो मोड़ें और न ही विकृत करें। दूसरा उत्तर-पत्र नहीं दिया जावेगा, केवल उत्तर-पत्र का ही मूल्यांकन किया जावेगा।
4. अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखें।
5. उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्धारित स्थान पर लिखें तथा नीचे दिये वृत्तों को गाढ़ा कर दें। जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
6. ओ० एम० आर० पत्र पर अनुक्रमांक संख्या, प्रश्न-पुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्न-पुस्तिका पर अनुक्रमांक सं० और ओ० एम० आर० पत्र सं० की प्रविष्टियों में उपरिलेखन की अनुमति नहीं है।
7. उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जायेगा।
8. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं। प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिये आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढ़ा करना है।
9. प्रत्येक प्रश्न के उत्तर के लिये केवल एक ही वृत्त को गाढ़ा करें। एक से अधिक वृत्तों को गाढ़ा करने पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर गलत माना जायेगा।
10. ध्यान दें कि एक बार स्याही द्वारा अंकित उत्तर बदला नहीं जा सकता है। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं, तो सम्बन्धित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शून्य अंक दिये जायेंगे।
11. रफ़ कार्य के लिये प्रश्न-पुस्तिका के मुखपृष्ठ के अन्दर वाले पृष्ठ तथा अंतिम पृष्ठ का प्रयोग करें।
12. परीक्षा के उपरान्त केवल ओ०एम०आर० उत्तर-पत्र परीक्षा भवन में जमा कर दें।
13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमति नहीं होगी।
14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करता है, तो वह विश्वविद्यालय द्वारा निर्धारित दंड का/की, भागी होगा/होगी।