Set No.: 1

RET/15/TEST-B

Question Booklet No. 00020

Dravyaguna

(T	o be filled up b	v the andida	by hlug/h	lack ball no	int nau)	•
Roll No.		y inc ana	e by bluero	иск вин ро	пт реку	
Roll No. (Write	the digits in wo	rds)				
Serial No. of ON	AR Answer She	et		***************************************		
Day and Date		••••••	***************************************			
-				(	Signature of I	nvigilator )

#### INSTRUCTIONS TO CANDIDATES

(Use only blue/black ball-point pen in the space above and on both sides of the Answer Sheet)

- 1. Within 10 minutes of the issue of the Question Booklet, Please ensure that you have got the correct booklet and it contains all the pages in correct sequence and no page/question is missing. In case of faulty Question Booklet, Bring it to the notice of the Superintendent/Invigilators immediately to obtain a fesh Question Booklet.
- 2. Do not bring any loose paper, written or blank, inside the Examination Hall except the Admit Card without its envelope.
- 3. A separate Answer Sheet is given. It should not be folded or mutilated. A second Answer Sheet shall not be provided.
- 4. Write your Roll Number and Serial Number of the Answer Sheet by pen in the space provided above.
- 5. On the front page of the Answer Sheet, write by pen your Roll Number in the space provided at the top, and by darkening the circles at the bottom. Also, wherever applicable, write the Question Booklet Number and the Set Number in appropriate places.
- 6. No overwriting is allowed in the entries of Roll No., Question Booklet No. and Set No. (if any) on OMR sheet and Roll No. and OMR sheet no. on the Question Booklet.
- 7. Any change in the aforesaid entries is to be verified by the invigilator, otherwise it will be taken as unfair means.
- 8. This Booklet contains 40 multiple choice questions followed by 10 short answer questions. For each MCQ, you are to record the correct option on the Answer Sheet by darkening the appropriate circle in the corresponding row of the Answer Sheet, by pen as mentioned in the guidelines given on the first page of the Answer Sheet. For answering any five short Answer Questions use five Blank pages attached at the end of this Question Booklet.
- 9. For each question, darken only one circle on the Answer Sheet. If you darken more than one circle or darken a circle partially, the answer will be treated as incorrect.
- 10. Note that the answer once filled in ink cannot be changed. If you do not wish to attempt a question, leave all the circles in the corresponding row blank (such question will be awarded zero marks).
- 11. For rough work, use the inner back pages of the title cover and the blank page at the end of this Booklet.
- 12. Deposit both OMR Answer Sheet and Question Booklet at the end of the Test.
- 13. You are not permitted to leave the Examination Hall until the end of the Test.
- 14. If a candidate attempts to use any form of unfair means, he/she shall be liable to such punishment as the University may determine and impose on him/her.

Total No. of Printed Pages: 16

#### ROUGH WORK

#### No. of Questions: 50

Time: 2 Hours Full Marks: 200

Note: (1) This Question Booklet contains 40 Multiple Choice Questions followed by 10 Short Answer Questions.

- (2) Attempt as many MCQs as you can. Each MCQ carries 3 (Three) marks. 1 (One) mark will be deducted for each incorrect answer. Zero mark will be awarded for each unattempted question. If more than one alternative answers of MCQs seem to be approximate to the correct answer, choose the closest one.
- (Sixteen) marks and should be answered in 150-200 words. Blank 5 (Five) pages attached with this booklet shall only be used for the purpose. Answer each question on separate page, after writing Question No.
- **01.** "Anubandha" is the synonym of:
  - (1) Satwa

(2) Atma

(3) Ayu

(4) Shareera

- 02. Rodhana comes under:
  - (1) Parada dosha

(2) Parada samskara

(3) Rasa pujana

(4) Rasa gathi

- 03. No plants survive in the surrounding of this species:
  - (1) Ahiphena

(2) Vishatinduka

(3) Vatsanabha

(4) Dhatura

**04.** Mahaguda is a variety of :

(1) Prameha pidaka

(2) Kaphaja Krimi

(3) Guda vidradhi

(4) Bhagandhara

05.	"Jentaka" is the sweda of choice in which of the following ritu?			
	(1)	Vasanta	(2)	Varsha
	(3)	Greeshma	(4)	Hemantha
06.	Chai	rakopskara commentary on C	haral	ka Samhita was written by :
	(1)	Shivadas Sen	(2)	Gangadhara Rai
	(3)	Yogendranath Sen	(4)	Chakrapani
07.		uspected Arsenic poison whice erved for chemical analysis?	ch pa	art of the body is particularly
	(1)	Heart	(2)	Long bones
	(3)	Skin	(4)	Whole body
08.		of the following diseases are traceer:	ansm	nitted by faeco-oral route
	(1)	Cholera	(2)	Poliomyelitis
	(3)	Hepatitis A	(4)	Hookworm
09.	The	most radio-sensitive tissue is	:	
	(1)	Brain	(2)	Bone marrow
	(3)	Thyroid	(4)	Liver
10	Whi	ich of the following is Vishisht	a pui	rvaroopa of Vataja Jwara ?
10.			(2)	Jrimbha
		Angamarda	(4)	Aswedata
	(3)	Agnimandya		
11.	The	namarupajnana of Dravyagu	na is	known as:
	(1)	Pharmacy	(2)	Pharmacodynamics
	(3)	Pharmacognosy	(4)	Pharmacology

12	. WI	Which one of the following is Avayavabodhaka paryaya?		
	(1)		(2)	
	(3)	Magadhi	(4)	Katuka
13	. Wł	nich one is found in vata and i	kapha	asamsamana varga in sushruta
	(1)	varuna	(2)	usira
	(3)	Haridra	(4)	mudga
14.	. Val	llipanchamula is the original o	contri	bution of
	(1)	Charaka	(2)	Sushruta
	(3)	Vagbhata	(4)	Srangadhara
15.	Pat	hyapathyavibodhaka is autho	red b	v
	(1)	P.V. Sharma	(2)	Vagbhata
	(3)	Kaiyadeva	(4)	Bopadeva
16.	Wh	ich gunabhuyistha is known f	or sa	msamna Iranna 2
	(1)	Anila	(2)	Akasa
	(3)	Agani	(4)	Anila-anala
17.	Wha	at is the basis of Dvividha vipa		
	(1)	Rasa		
	(3)	Agni	(2)	Guna
	(-)	8	(4)	Virya
18.	The	botanical identity of the pratic	visha	is
	(1)	Aconitum palmatum	(2)	Aconitum heterophyllum
	(3)	Aconitum ferox	(4)	Trichosanthes patmats
			1057 15	Patriais

19.	The	collection time "Grisme mulan	ni" is	
	(1)	Sushruta	(2)	Charaka
		Srangadhara	(4)	Bhavamishra
	(3)	Stangaunara	( - )	
20	Cuci	urbita maxima is the botanica	l nan	ne of:
20.			(2)	Ramaphala
	(1)	Sitaphala		
	(3)	Kashiphala	(4)	Hamemanaphala
		hich Skandha Guduchi has b	een l	zent as per Acharva Charaka
21.	ln w			Wilte % Vachova
	(1)	Madhura & Tikta	(2)	Tikta & Kashaya
	(3)	Madhura & Kashaya	(4)	Katu & Tikta
22.	Both	actions of Stambhana and Bl	heda	na are done by which dravya as
22.		Bhava Prakash		
		Maricha	(2)	Paippali
	(1)		(4)	Chitraka
	(3)	Shunthi	(1)	Official
	D-4	h Krimighna and Rechana Ka	rma a	are done by
23.			(2)	Kampillaka
	(1)	Vidanga	00.000	
	(3)	Palasha Beeja Churna	(4)	Aaknu Kariii
			0	a are enumerated by Acharya
24	. In	Ashtanga Hridaya how many	Gan	a are enumerated by Acharya
	Vag	gbhatta		
	(1)	36	(2)	35
	(3)	46	(4)	33
	100			
0.5	Di-	et time Vatahara Karma of Gu	ggulı	along with Medohara Karma is
25	. FIF	olained by		
			(2)	Sushruta
	(1)	Charaka	(4)	
	(3)	Vagbhatta	(4)	The state of the s

26	In is o	In which Nighantu classification of Dravya according to Dosha Prabhava is done:			
	(1)	Nighantu Shesha	(2)	Siddha Mantra	
	(3)	Madan pala Nighantu	(4)		
			, ,	0	
27	. For	ar types of Rasa are said by:			
	(1)	Shakunteya Brahmana	(2)	Purnaksha Maudgalya	
	(3)	Hirnakshya Ksushika	(4)		
	6				
28.	. विस्	न्छगुण संयोगे भूयसाल्पही जीयते	ľ		
	Abo	ove verse is said by which Ach	arya	:	
	(1)	Charaka	(2)	Sushruta	
	(3)	Vagbhatta	(4)	Bhava Prakasha	
			( - )	znava i rakasna	
29.	यत्	कुर्वन्ति तत्			
	(1)	Viryama	(2)	Karma	
	(3)	Guna	(4)	Prabhava	
30.	Acc	ording to Charaka specific tim	e for	collection of Twaka is :	
	(1)	Varsha	(2)	Basanta	
	(3)	Sharada	(4)	Hemanta	
21	The	i			
51.	(1)	virya of the drugs of Agurvadi (	Gana	of Charaka Samhita is usually ;	
	(1)	Ushna	(2)	Shita	
	(3)	Atishita	(4)	Samanya	
32.	Acco	rding to workhote the			
<b></b> .	body	in equilibrium are called:	s whi	ch keep the doshas of human	
		Shamana	(2)	Vanan	
		Swasthahita	(2)	Kopana	
	/	Suluina	(4)	Pradushana	

33.	According to vagbhata which one is kaphakopana:					
	(1)	Til Taila			(2)	Kadali Phala
	(3)	Sarshapa			(4)	Kulattha
	, ,					lia a to
34.				in classifica	tion (	of Ahara Dravyas according to
	char	aka samhita a			(0)	16 (4) 20
	(1)	15	(2)	12	(3)	16 (4) 20
35	In A	orva prakarai	na of	charaka sa	amhit	ta which one is the best drug
00.	amo	ng "Vrishya S	arvac	loshahara"	Drav	yas:
	(1)	Vidarigandha			(2)	Ashwagandha
	(3)	Draksha			(4)	Erandamula
						. the heat kenhanitta
36.			araka	samhita	which	one is the best kaphapitta
	pras	shamana :			(0)	m-il-
	(1)	Vasa			(2)	Taila
	(3)	Ghrita			(4)	Madhu
27	Pin	nali Maricha	and	shunthi- to	gethe	er they are called by the name
57.	of:	pari, marione				
	(1)	Triphala			(2)	Phalatrika
ia .	(3)	Vara			(4)	Vyosha
						Californ should be used for
38					part	of shigru should be used for
	shi	rovirecha pur	pose	•	(2)	Mula
	(1)	phala			(2)	
	(3)	Patra			(4)	rusiipa

39.	Acce	ording to sushruta, boiled mil an together is called as :	k, sha	rkara, pippali, madhu and grita
	(1)	Pancha siddhoushadhi	(2)	Pancha Phala
	(3)	Pancha sara	(4)	Panchamrita

**40.** The guna "Sthira" is abundantly found in

(1)	Bhalla taka	(2)	Maricha
(3)	Pippali	(4)	Shalaparni

### **Short Answer Questions**

**Note:** Attempt any **five** questions. Write answer in **150-200** words. Each question carries **16** marks. Answer each question on separate page, after writing Question Number.

- Write short notes on Pharmacopolis.
- 2. What do you mean by IPR?
- 3. Write your views on Guna and Virya of a Dravya.
- According to Acharya Yaska write the etymology of Aushadhi.
- 5. Write the name of commentary by Shivadasa sen on Dravyaguna Samgraha and the name of chapters explained in it.
- Write the name of drugs explained in Deepaniya Mahakashaya of Charaka Samhita.
- 7. Explain Word "Nighantu".
- 8. Describe the drugs which may be used in samprapti vighatana of Madhumeha, Mention their proble mode of Action.
- 9. Write your views on Samanya and Vichitra Pratyayarabdha.
- 10. Write the scientific basis behind "Rituharitaki."

100

Question No.

Ques	tion	No.
•		

# अभ्यर्थियों के लिए निर्देश

(इस पुस्तिका के प्रथम आवरण पृष्ठ पर तथा उत्तर-पत्र के दोनों पृष्ठों पर केवल नीली-काली बाल-प्वाइंट पेन से ही लिखें)

प्रश्न पुस्तिका मिलने के 10 मिनट के अन्दर ही देख लें िक प्रश्नपत्र में सभी पृष्ठ मौजूद हैं और कोई प्रश्न छूटा नहीं है। पुस्तिका दोषयुक्त पाये जाने पर इसकी सूचना तत्काल कक्ष-निरीक्षक को देकर सम्पूर्ण प्रश्नपत्र की दूसरी पुस्तिका प्राप्त कर लें।

2. परीक्षा भवन में *लिफाफा रहित प्रवेश-पत्र के अतिरिक्त,* लिखा या सादा कोई भी खुला कागज साथ में न लायें।

उत्तर-पत्र अलग से दिया गया है। इसे न तो मोड़ें और न ही विकृत करें। दूसरा उत्तर-पत्र नहीं दिया जायेगा।
केवल उत्तर-पत्र का ही मूल्यांकन किया जायेगा।

4. अपना अनुक्रमांक तथा उत्तर-पत्र का क्रमांक प्रथम आवरण-पृष्ठ पर पेन से निर्धारित स्थान पर लिखें।

- 5. उत्तर-पत्र के प्रथम पृष्ठ पर पेन से अपना अनुक्रमांक निर्घारित स्थान पर लिखें तथा नीचे दिये वृत्तों को गाढ़ा कर दें। जहाँ-जहाँ आवश्यक हो वहाँ प्रश्न-पुस्तिका का क्रमांक तथा सेट का नम्बर उचित स्थानों पर लिखें।
- 6. ओ० एम० आर० पत्र पर अनुक्रमांक संख्या, प्रश्नपुस्तिका संख्या व सेट संख्या (यदि कोई हो) तथा प्रश्नपुस्तिका पर अनुक्रमांक और ओ० एम० आर० पत्र संख्या की प्रविष्टियों में उपिरलेखन की अनुमित नहीं है।

 उपर्युक्त प्रविष्टियों में कोई भी परिवर्तन कक्ष निरीक्षक द्वारा प्रमाणित होना चाहिये अन्यथा यह एक अनुचित साधन का प्रयोग माना जायेगा।

8. प्रश्न-पुस्तिका में प्रत्येक प्रश्न के चार वैकल्पिक उत्तर दिये गये हैं। प्रत्येक प्रश्न के वैकल्पिक उत्तर के लिए आपको उत्तर-पत्र की सम्बन्धित पंक्ति के सामने दिये गये वृत्त को उत्तर-पत्र के प्रथम पृष्ठ पर दिये गये निर्देशों के अनुसार पेन से गाढ़ा करना है।

प्रत्येक प्रश्न के उत्तर के लिए केवल एक ही वृत्त को गाढ़ा करें। एक से अधिक वृत्तों को गाढ़ा करने पर अथवा एक वृत्त को अपूर्ण भरने पर वह उत्तर गलत माना जायेगा।

10. ध्यान दें कि एक बार स्याही द्वारा अंकित उत्तर बदला नहीं जा सकता है। यदि आप किसी प्रश्न का उत्तर नहीं देना चाहते हैं, तो संबंधित पंक्ति के सामने दिये गये सभी वृत्तों को खाली छोड़ दें। ऐसे प्रश्नों पर शून्य अंक दिये जायेंगे।

11. रफ कार्य के लिए प्रश्न-पुस्तिका के मुखपृष्ठ के अंदर वाला पृष्ठ तथा उत्तर-पुस्तिका के अंतिम पृष्ठ का प्रयोग करें।

12. परीक्षा के उपरान्त केवल ओ एम आर उत्तर-पत्र परीक्षा भवन में जमा कर दें।

13. परीक्षा समाप्त होने से पहले परीक्षा भवन से बाहर जाने की अनुमित नहीं होगी।

14. यदि कोई अभ्यर्थी परीक्षा में अनुचित साधनों का प्रयोग करता है, तो वह विश्वविद्यालय द्वारा निर्धारित दंड का/की, भागी होगा/होगी।